

Steve Charleston
NPZA Membership Secretary
PO Box 5221
Lincoln, NE 68505

Mark Your Calendars & Get Registered

2022 Nebraska Planning Conference

September 14th - 16th, 2022
Younes Conference Center North - Kearney, NE



Thanks 2021 Sponsors



CONFERENCE SCHEDULE

Visit www.npza.org for more detailed information and up-to-date announcements.

Greetings partners and friends of the Nebraska Planning and Zoning Association (NPZA) and the Nebraska Chapter of the American Planning Association (NE APA). Moreover, thanks to our sponsors for their generous financial support at last year's conference. The excitement and anticipation is building for the 2022 Nebraska Planning Conference. We hope to see you there!

The Conference is accredited by the American Planning Association and the Nebraska Supreme Court Attorney Services Division. Planners and Attorneys will have the opportunity to receive Certification Maintenance (CM) and Continuing Legal Education (CLE) credits. See the conference agenda for more information.

Schedule at a Glance

Wednesday, September 14, 2022

7:00AM Registration
8:00AM Welcome
8:15AM - 4:30PM Institutes & Sessions
4:30 - 6:30PM Ethics
7:00 - 9:00PM EPG Social

Thursday, September 15, 2022

7:00AM Registration
8:00 - 9:15AM Conference Keynote
9:30AM - 4:30PM Sessions
6:30 Awards Banquet

Friday, September 16, 2022

8:00AM - 12:15PM Sessions
12:15 - 12:30PM Conference Closing

Institutes & Ethics

Planning & Zoning Fundamentals 5.0 CLE

Speaker: Chad Nabity, Planning Director, Hall County Regional Planning Department
Andrew Willis, Attorney at Law, Cline Williams Wright Johnson & Oldfather, LLP

An interactive presentation and discussion focused on the basic knowledge of land use planning. The session is focused on the practical application of land use planning legislation carried out by planning commissioners, administrators, attorneys, and elected officials. Mr. Nabity has served Hall County for over 20 years. He provides planning services to Hall County, the cities of Grand Island and Wood River, and the Villages of Alda, Doniphan, and Cairo. This program provides an excellent opportunity for community representatives to gain a better understanding of their responsibilities, understand the legal principals of planning and its application, become better aware of the community planning decision-making process, and how to interact with community neighbors. Mr. Willis is a practicing attorney active in land use planning and represents clients in zoning and land use matters, real estate development, and tax increment financing.

Legal Issues: Legislation & Case Law / A Smorgasbord of Topics 5.0 CM (Law) / 5.0 CLE

Speaker: Dave Ptak, Hastings City Attorney

These sessions will cover legal foundations of planning and zoning in Nebraska. Mr. Ptak spent nearly 30 years engaged in the general practice of law including representation of the City of Battle Creek and the Village of Meadow Grove. Mr. Ptak has also served as Deputy Madison County Attorney, Norfolk City Attorney, Hastings City Attorney, and Hastings City Administrator. He is a past president of NPZA. Mr. Ptak has presented several workshops and institute courses for NPZA and Nebraska APA over the past 10 years. His working knowledge, understanding, and experiences working with land use law and its applicability will provide you an excellent learning experience. The discussion ranges from issues on zoning, subdivision, annexation, incompatible uses, non-conforming uses, responsibilities, conflict of interest, and more.

Ethics for Planners & Attorneys 2.0 CM (Ethics) / 2.0 CLE (Ethics)

Speakers: David Levy, AICP, Attorney at Law, Baird Holm
Kurt Christiansen, FAICP, Past President, APA National

The Certification Maintenance (CM) Program requires that all AICP members attend an Ethics session. This session should be helpful to all professional and citizen planners and attorneys who face many ethical dilemmas. An overview of the new AICP Code of Ethics and Professional Conduct will be given along with a description of ethics principles, rules of conduct and ethics complaint procedures. The session speaker will share "real life" ethical situations and scenarios. Come and learn about ethical situations that your peers face in the region and on a national basis. David Levy is Chair of the Real Estate Section, Baird Holm LLP, Attorneys at Law. He represents clients in zoning, land use, energy, environmental and general real estate matters, in transactional, administrative, legislative and judicial proceedings. Mr. Levy has served as an Adjunct Professor in Land Use Law at the University of San Francisco, School of Law, and has taught legal writing at Creighton University School of Law. He is admitted to practice law in California, Iowa and Nebraska, and has earned the American Institute of Certified Planners designation. Mr. Christiansen recently retired from this position as Economic and Community Development Director for the City of Azusa, California. He earned his bachelor's degree from California State University, Northridge and master's degree from the University of California, Los Angeles. Christiansen has been an active member of APA, serving as president of the APA California Chapter, as well as serving on the National APA Board of Directors as Region 6 Director and National APA President. He currently serves as the Chair of the APA Foundation.

Conference Agenda

	9:00 - 10:15AM	10:30 - 11:45AM	12:00 - 1:15PM	1:30 - 2:45PM	3:00 - 4:15PM	4:30 - 6:30PM
Wednesday, September 14	Transportation Benefits through Neighborhood Lense <u>1.25 CM (Equity)</u>	First Avenue Trail <u>1.25 CM</u>	WELCOME KEYNOTE <i>Younes Development</i> Craig Bennett Land Development & Planning at Miller & Associates Consulting Engineers, P.C.	Omaha Bike/Ped Master Plan <u>1.25 CM</u>	Omaha METRO Next – Better Transit <u>1.25 CM</u>	Ethics for Planners & Attorneys <u>2.0 CM (Ethics)</u> <u>2.0 CLE (Ethics)</u>
	Promoting Resilience <u>1.25 CM (SR)</u>	Solar @ Scale <u>1.25 CM (SR)</u>		Solar Energy: A Planning Perspective <u>1.25 CM</u>	Water System Emergency Response Planning <u>1.25 CM</u>	
	No Town Left Behind <u>1.25 CM</u>	Less Parking, More Development <u>1.25 CM</u>		Equity and Long-Range Planning <u>1.25 CM (Equity)</u>	Experiential Planning at the Crossings <u>1.25 CM</u>	
	Legal Issues: Legislation & Case Law <u>2.5 CM (Law)</u> <u>2.5 CLE</u>			Legal Issues: A Smorgasbord of Topics <u>2.5 CM (Law)</u> <u>2.5 CLE</u>		
	Planning & Zoning Fundamentals, Part 1 <u>2.5 CLE</u>			Planning & Zoning Fundamentals, Part 2 <u>2.5 CLE</u>		

	8:00 - 9:15AM	9:30 - 10:45AM	11:00 - 12:15PM	12:30 - 1:45PM	1:45 - 3:00PM	3:15 - 4:30PM
Thursday, September 15	CONFERENCE KEYNOTE <i>Planning with Foresight – Using the Future to Create Great Communities for All</i> Petra Hurtado, PhD Research Director at American Planning Association (APA) <u>1.25 CM</u>	Conflicts of Interest <u>1.25 CM (Law)</u> <u>1.25 CLE</u>	Open Meetings Act <u>1.25 CM (Law)</u> <u>1.25 CLE</u>	LUNCH	Findings of Fact <u>1.25 CM (Law)</u> <u>1.25 CLE</u>	Planning Tools that Save Lives <u>1.25 CM</u>
		UNL Student Session	Optimizing Plan Overlap <u>1.25 CM</u>		3D Tools to Evaluate Your Project <u>1.25 CM</u>	Practical Tools for Equity and Inclusion in Public Participation <u>1.25 CM</u>
		Contracting for Public Engagement <u>1.25 CM</u>	Planning with Foresight to Prepare for an Uncertain Future <u>1.25 CM</u>		Demystifying the FAICP Process	Getting Your Piece of the Pie <u>1.25 CM</u>
		Equity in Rural Areas - Public Health Facilitated Discussion <u>1.25 CM</u>	Rural Capacity Building <u>1.25 CM</u>		New Technologies in Agriculture <u>1.25 CM</u>	Procedures and Odd Circumstances <u>1.25 CM</u>
		Progressive Development in Rural Communities <u>1.25 CM</u>	Kansas Housing <u>1.25 CM</u>		Tennent & Housing Provider Education <u>1.25 CM</u>	Building a Resilient Lincoln <u>1.25 CM</u>

	8:00 - 9:15AM	9:30 - 10:45AM	11:00 - 12:15PM	12:15 - 12:30PM
Friday, September 16	Coordinating the Comprehensive Plan and Zoning Regulations	Board of Zoning Adjustment <u>1.25 CM (Law)</u> <u>1.25 CLE</u>	Final Questions & Answers	CONFERENCE CLOSING
	Garden Neighborhoods for Families <u>1.25 CM</u>	Beyond Missing Middle to Housing Diversity <u>1.25 CM</u>		
	Crime Prevention through Environmental Design <u>1.25 CM</u>	Health Services in Rural Areas <u>1.25 CM</u>	Zoning Administrator Q & A <u>1.25 CLE</u>	
	Before You Build <u>1.25 CM</u>	Planning A Vibrant Community Riverfront <u>1.25 CM</u>		

Credits are based on a 60-minute hour.
Please note the CM credits listed are not yet approved.
 Maximum CLE credits available (Activity # _____): 13.25 CLE with 2.0 professional responsibility.

Younes Conference Center North - Kearney

Lodging is the registrant's responsibility.

Lodging associated with Younes Conference Center facility is listed below. Secure your lodging reservations early! You are welcome to make reservations at other lodgers.

Crowne Plaza - Kearney \$124.95 a night (plus taxes) Hotel Front Desk: 308.238.7000 707 W. Talmadge Street, Kearney, NE 68845	Holiday Inn Hotel - Kearney \$104.95 a night (plus taxes) Hotel Front Desk: 308.237.5971 110 Second Avenue, Kearney, NE 68847
---	---

Campus Map

Younes Conference Center
North
707 W Talmadge Rd
Kearney, NE 68845



Registration Guide

This mailer includes five sections:

1. Conference Schedule

This section features the conference agenda and descriptions of the institutes and ethics sessions being offered. Tentative continuing education credits (CM & CLE) are provided.

2. Registration Form

To register for the conference, fill out the REGISTRATION FORM (Page 5) and submit by **September 2, 2022**.

3. Scholarship Application

To apply for a scholarship to assist with conference costs, complete the SCHOLARSHIP APPLICATION (Page 6) and submit with your REGISTRATION FORM.

4. Sponsorship

If you're interested in sponsoring the 2022 Nebraska Planning Conference, please complete SPONSORSHIP (Page 7) and submit with your REGISTRATION FORM(S).

5. NPZA Membership Application

To become a member of the Nebraska Planning and Zoning Association, complete the NPZA MEMBERSHIP APPLICATION (Page 8) and submit with your REGISTRATION FORM.

REGISTRATION FORM

You may also register for the conference online at www.npza.org
Must be received by September 2, 2022 to avoid \$10 late fee.

Community/County/Organization: _____

Registrant Name: _____ Title: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Fax: _____ Email: _____

Select all that apply: **First Time Attendee** **Sponsor** **Speaker** **AICP** **MCLE**
 2022 NPZA Membership (Please complete NPZA MEMBERSHIP APPLICATION)

STEP 1. Select the day(s) you plan to attend. FEE

<input type="checkbox"/> Full Conference	\$190
<input type="checkbox"/> Wednesday Only	\$105
<input type="checkbox"/> Thursday & Friday Only	\$105

**If you plan to attend an Institute or Ethics session continue with STEP 2. If not, skip to STEP 4.*

STEP 2. Select the Wednesday institute you plan to attend: (Select only ONE)

- Planning & Zoning Fundamentals** (full day session, includes lunch) – 5.0 CLE
 Legal Issues: Legislation, Case Law AND A Smorgasbord of Topics (full day session*, includes lunch) – 5.0 CM / 5.0 CLE

**If you plan to attend only one segment of Legal Issues, please indicate the segment you plan to attend: (Select only ONE.)*

- Legal Issues: Legislation & Case Law** (9:00-11:45 AM) – 2.5 CLE
 Legal Issues: A Smorgasbord of Topics (1:30-4:15 PM) – 2.5 CLE

STEP 3. Select below if you plan to attend the Ethics session.

- Ethics for Planners and Attorneys** March 6th (4:30-6:30 PM) – 2.0 CM / 2.0 CLE

STEP 4. If you'd like to order meal tickets for a guest, please indicate below.

- | | |
|--|---------------------------|
| <input type="checkbox"/> Extra luncheon (Wednesday) | _____ X \$15 _____ |
| <input type="checkbox"/> Extra luncheon (Thursday) | _____ X \$15 _____ |
| <input type="checkbox"/> Extra banquet (Thursday) | _____ X \$30 _____ |

TOTAL AMOUNT DUE _____

STEP 5. Select Payment:

- Scholarship Requested** (Please complete SCHOLARSHIP APPLICATION)
 Platinum Level Sponsor – 2 Free Registrations as requested (Please complete SPONSORSHIP)
 Gold Level Sponsor – 1 Free Registration as requested (Please complete SPONSORSHIP)
 Payment Enclosed (Make checks payable to: Nebraska Planning & Zoning Association)
 Billing Requested (Please complete the following for accurate billing):

Check here if same as above

Community/County/Organization: _____

Bill to Contact: _____ Title: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Fax: _____ Email: _____

Mail to: Nebraska Planning & Zoning Association
Steve Charleston, Membership
Secretary/Treasurer
PO Box 5221, Lincoln, NE 68505

For more information on registration,
contact Steve Charleston:
treasurer@npza.org |

SCHOLARSHIP APPLICATION

Please return with completed REGISTRATION FORM and US CITIZENSHIP ATTESTATION FORM
(available online at http://das.nebraska.gov/lb403/attestation_form.pdf)

Must be received by August 26, 2022 for consideration.

Is your community/county taking on responsibilities with planning issues or regulations? Do you have new Planning Commission members that could benefit from training? If you answered yes to any of these questions, NPZA is accepting scholarship applications for the 2022 Nebraska Annual Planning Conference.

***Note:** *Scholarship covers registration cost only.*

Scholarship Priority order: (Select all that apply)

- First Time Attendee** (highest priority in combination with events scheduled)
- Planning Commissioner Fundamentals** with **Full Conference** attendance
- Planning Commissioner Fundamentals** with **Wednesday Only** attendance
- Other Institutes & Sessions** with **Wednesday Only** attendance

Nomination Made By (Name): _____ Title: _____

Community/County/Organization: _____ Phone: _____

Person Nominated: _____ Title: _____

Community/County/Organization: _____ Phone: _____

Experience in Community Planning: _____

Why does this person need the scholarship?

How would the training benefit the person and the community?

Mail to: Nebraska Planning & Zoning Association
Steve Charleston, Membership
Secretary/Treasurer
PO Box 5221, Lincoln, NE 68505

*For more information on how to apply,
contact Steve Charleston:
treasurer@npza.org |*

SPONSORSHIP

You can also register as a sponsor online at www.npza.org

Please return by **September 2, 2022**.

The municipal, county and organization membership of NPZA asks your help in sponsoring the 2022 Nebraska Planning Conference to be held September 14-16, 2022 at the Younes Conference Center in Kearney, NE. Your financial support of this conference helps NPZA bring training to citizen community planners for more than 100 local county and municipal planning commissions.

We expect a turnout of almost 250 persons. This is a power-packed community planning conference partnered with NE APA. Several Nebraska planners—appointed and professional—will provide an abundance of quality training and experiences in community planning.

The Nebraska Planning Conference is a training event that provides the opportunity for AICP members to receive CM credits. Nebraska attorneys will also be able to gain CLE continuing education credits through MCLE Commission-approved courses.

Firm/Organization: _____

Website URL: _____

Select Level of Contribution:

Platinum Level **\$500**

Sponsor is entitled to conference recognition; advertisement on NPZA website; a booth at the conference; a one-year NPZA membership; and **two (2) conference registrations**. Please submit with REGISTRATION FORM and NPZA MEMBERSHIP APPLICATION.

Gold Level **\$350**

Sponsor is entitled to conference recognition; advertisement on NPZA website; a booth at the conference, and **one (1) conference registration**. Please submit with REGISTRATION FORM.

Silver Level **\$250**

Sponsor is entitled to conference recognition; and a booth at the conference.

Bronze Level **\$150**

Sponsor is entitled to conference recognition; and advertisement on NPZA website.

Please submit an electronic version of your brand, emblem, or symbol for recognition at the conference and on the NPZA website to treasurer@npza.org.

Please indicate if you would like to reserve a booth at the conference based on Platinum, Gold, or Silver Level Sponsorship: Yes No

Select Payment:

Payment Enclosed (Make checks payable to: Nebraska Planning & Zoning Association)

Billing Requested (Please complete the following for accurate billing):

Bill to Contact: _____ Title: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Fax: _____ Email: _____

Mail to: Nebraska Planning & Zoning Association
Steve Charleston, Membership
Secretary/Treasurer
PO Box 5221, Lincoln, NE 68505

For more information on sponsorship,
contact Steve Charleston:
treasurer@npza.org |

NPZA MEMBERSHIP APPLICATION

NPZA invites you to join us as a 2022 member.

Who is NPZA? NPZA is an active association of communities, counties, professionals, and organizations that are dedicated to community planning and development in Nebraska. Our Mission Statement: *To provide quality education and training opportunities for individuals who make and impact land use decisions. To provide a collaborative network for the exchange of ideas and issues to effect sound planning and zoning practices. To provide support for developing local and statewide planning policies.*

Select Membership Classification:

Individual Memberships

- Student \$5
- Individual \$15
- Private Planning Consultant \$40

Group Memberships

- Joint Planning Agencies \$50
- State Planning Agencies \$40
- City or County under 5,000 population \$35
- City or County above 5,000 population \$40

Individual/Group Name: _____

Group Administrator: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Fax: _____ Email: _____

List Members of Group:

Name

Email

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

Mail to: Nebraska Planning & Zoning Association
Steve Charleston, Membership
Secretary/Treasurer
PO Box 5221, Lincoln, NE 68505

For more information on membership,
contact Steve Charleston:
treasurer@npza.org |